

# HIGH VALLEYS WATER DISTRICT

Location: HVWD Office, 47781 Twin Pines Road, Banning, CA 92220

## AGENDA FOR THE REGULAR MEETING OF THE BOARD OF DIRECTORS

Wednesday, March 15<sup>th</sup>, 2023 – 3:00 P.M.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District's office, located at 47781 Twin Pines Rd., Banning, California, 92220, during regular business hours (Monday-Thursday from 8am to 3pm).

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please call the Board Recording Secretary at (951) 849-2612. Notification of at least 48 hours prior to the meeting time will assist staff in assuring that the reasonable arrangements can be made to provide access.

### 1. Call to Order and Pledge of Allegiance

### 2. Board of Directors Roll Call

### 3. Adoption and Adjustment of the Agenda (additions and/or deletions)

### 4. Public Input

Any person may address the Board of Directors at this time on any matter within the subject matter jurisdiction of the High Valleys Water District that is listed on the agenda under Closed Session; however, any matter that requires action will be referred to staff for investigation and reported at a subsequent Board of Director's meeting. The Board of Directors are prohibited by law from discussing or taking immediate action on items during this public comment period. To comment on specific agenda items, please advise the Board Secretary prior to the meeting. Each public comment will be limited to three (3) minutes. Individuals may not give their time away to another spokesperson. After two (2) minutes, the speaker will be notified that he/she has one (1) minute remaining. (*Pursuant to Gov. Code Sec §53232.3(d)*)

### 5. Closed Session (*Pursuant to Gov. Code Sec §54957(b)(1).*)

#### **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**

**General Manager, Water Technician and Office Manager**

### 6. Adoption of the Regular Meeting Minutes for February 15<sup>th</sup>, 2023

### 7. Audit Proposal Review from Fedak and Brown, LLC

### 8. Discuss and Vote on Starting the Process to Increase District Fees

### 9. Discuss and Vote on Checks Paid Reports & Monthly Financial Review

### 10. General Manager's Update & Maintenance Report

*Test Results, Water Quality Complaints, Water Consumption/Breakdown and Reported Leaks*

### 11. Old and New Business

- a. SGPWA Meeting Update

### 12. Adjournment

Approved & Posted on  
March 8th, 2023